

UNITED STATES DISTRICT COURT

MIDDLE DISTRICT OF ALABAMA

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June 6, 2008

NOTICE OF CORRECTION

From: Clerk's Office

Case Style: Bass v. United States of America

Case Number: 3:07cv00887-WHA

This Notice of Correction was filed in the referenced case this date to attach the correct PDF document previously attached.

The correct PDF document is attached to this notice for your review. Reference is made to document # 28 filed on June 05, 2008.

**IN THE UNITED STATES DISTRICT COURT
MIDDLE DISTRICT OF ALABAMA
EASTERN DIVISION**

| | | |
|----------------------------------|---|----------------------------------|
| PATRICK L. BASS, |) | |
| |) | |
| Petitioner, |) | |
| |) | |
| v. |) | Case No. 3:07-cv-0887-WHA |
| |) | |
| UNITED STATES OF AMERICA, |) | |
| |) | |
| Respondent. |) | |

PETITIONER'S EXHIBIT LIST

COMES NOW the Petitioner, Patrick L. Bass, by and through the undersigned counsel and lists the following exhibits which may be used in the above styled cause:

1. Indictment
2. Plea Agreement
3. Presentence Investigation Report
4. Letter dated 10-12-2006
5. Affidavit of Christine Freeman
6. Case law (U.S. v. Hodge)
7. Case law (U.S. v. Lighthill)
8. Case law (U.S. v. Morales)

Respectfully submitted this 5th day of June, 2008.

s/ Richard K. Keith
RICHARD K. KEITH (KEI003)
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CERTIFICATE OF SERVICE

I hereby certify that on June 5, 2008, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system, which will send notification of such filing to the following:

Andy Schiff, AUSA
Post Office Box 197
Montgomery, AL 36101-0197

s/ Richard K. Keith
OF COUNSEL